

**DR. JACOB L. GOODSON**

**February 2020**

**Current Academic Position**

Associate Professor of Philosophy, Southwestern College (Winfield, KS), 2019-present

**Academic Employment History**

Assistant Professor of Philosophy, Southwestern College (Winfield, KS), 2013-2019

Hans Tiefel Junior Chair of Ethics, Department of Religious Studies, College of William & Mary, 2009-2013

Adjunct Professor, Department of Philosophy, Christopher Newport University, 2011-2012

Instructor for Biomedical Ethics, Department of Religious Studies, University of Virginia, 2010

Visiting Instructor, Department of Philosophy & Religion, Hampden-Sydney College, 2008

**Areas of Specialty**

American Philosophy, Ethics & Moral Theory, Philosophy of Religion

**Areas of Competency**

Feminist Philosophy, Jewish Philosophy, Philosophy of Race, Political Theory

**Education**

PhD, Philosophical Studies, Dept. of Religious Studies, University of Virginia, 2010

MA, Religious Studies, Dept. of Religious Studies, University of Virginia, 2009

MTS, Ethics, Garrett-Evangelical Theological Seminary, 2004

BA, Philosophy, Oklahoma Baptist University, 2002

**Doctoral Dissertation**

“Narrative Theology after William James: Empiricism, Hermeneutics, & the Virtues”

Dissertation Director: Peter Ochs

Committee: Vigen Guroian, Stanley Hauerwas, Walter Jost, Charles Matthews

## **Master's Thesis**

“Intentionality in McClendon’s Baptismal Ethics: James McClendon’s Theology after Elizabeth Anscombe and Ludwig Wittgenstein”

Adviser: D. Stephen Long

Additional Readers: Lallene Rector & Charles Travis

## **Single Authored Books Published**

*Strength of Mind: Courage, Hope, Freedom, Knowledge*, (Eugene, OR: Cascade Press, 2018).

Review: Stephen Rankin, “Review of *Strength of Mind*,” in *Christian Higher Education*, 18.4, (2019), pgs. 335-337.

*Narrative Theology and the Hermeneutical Virtues: Humility, Patience, Prudence*, (Landham, MD: Lexington Books, 2015).

Reviews:

Michael Raposa, “Review of *Narrative Theology and the Hermeneutical Virtues*,” in *American Journal of Theology and Philosophy*, 40.1, (2019), pgs. 67-71.

Johnny Walker, “Narrative Theology and the Hermeneutical Virtues,” in *Freedom in Orthodoxy: Christian Origins, Theology, and Philosophy*, (<http://freedominorthodoxy.blogspot.com/2015/08/narrative-theology-and-hermeneutical.html>)

## **Co-Authored Books Published**

*Introducing Prophetic Pragmatism*, with Brad Elliott Stone, (Lanham, MD: Lexington Books, 2019).

## **Edited Books Published**

*American Philosophers Read Scripture*, (Lanham, MD: Lexington Books, 2020).

*William James, Moral Philosophy, and the Ethical Life*, (Lanham, MD: Lexington Books, 2017).

## **Co-Edited Books Published**

Co-Editor, with Ann W. Duncan, *The Universe Is Indifferent: Theology, Philosophy, and Mad Men*, (Eugene, OR: Cascade Press, 2016).

Review: Eden Consenstein, in *Reading Religion*, (December 4, 2017):  
<http://readingreligion.org/books/universe-indifferent>

Co-editor, with Brad Elliott Stone, *Rorty and the Religious: Christian Engagements with a Secular Philosopher*, (Eugene, OR: Cascade Press, 2012).

Review: Hannah E. Hashkes, “Review of *Rorty and the Religious*,” in *American Journal of Theology & Philosophy*, vol. 37, no. 2, (May 2016), pgs. 171-173.

### **Chapters in Books**

“For and Against Cartesianism: Peter Ochs and the Purpose of Philosophy,” in *Signs of Salvation: A Festschrift in Honor of Peter Ochs*, ed. Mark Randall James & Randi Rashkover, (Eugene, OR: Cascade Press, 2020), chapter 6.

“Immortal Eve? Genesis 1-3 in Margaret Fuller’s *Woman in the Nineteenth Century*,” co-authored with Ann W. Duncan, in *American Philosophers Read Scripture*, (Lanham, MD: Lexington Books, 2020), chapter 1.

“‘Ye Shall Know Them By Their Fruits’: Ralph Waldo Emerson’s Interpretation of Jesus’ Logical Rule,” in *American Philosophers Read Scripture*, (Lanham, MD: Lexington Books, 2020), chapter 6.

“Secrecy and Suffering: The Sermon on the Mount in George Santayana’s *The Idea of Christ*,” in *American Philosophers Read Scripture*, (Lanham, MD: Lexington Books, 2020), chapter 9.

“William James on the Doctrine of Transubstantiation: American Transcendentalism vs. Roman Catholicism,” co-authored with Quinlan C. Stein, in *American Philosophers Read Scripture*, (Lanham, MD: Lexington Books, 2020), chapter 13.

“‘And the Greatest of These Is Love’: Richard Rorty’s Turn to Scripture,” in *American Philosophers Read Scripture*, (Lanham, MD: Lexington Books, 2020), chapter 15.

“Love and Sex in William James’s *Principles of Psychology*,” in *William James, Moral Philosophy, and the Ethical Life*, (Lanham, MD: Lexington Books, 2017), chapter 3.

“Horny Hands and Dirty Skin: Courage, Humility, Patience, and Tolerance in William James’s Ethics,” in *William James, Moral Philosophy, and the Ethical Life*, (Lanham, MD: Lexington Books, 2017), chapter 6.

“Communicative Reason and Religious Faith in Secular and Post-Secular Contexts,” in *The Oxford Handbook on Secularism*, edited by John R. Shook & Phil Zuckerman, (New York, NY: Oxford University Press, 2017), chapter 19.

“*Zou Bisou Bisou: Feminist Theory and Sexual Ethics in Mad Men*,” in *The Universe Is Indifferent: Theology, Philosophy, and Mad Men*, edited by Ann W. Duncan & Jacob L. Goodson, (Eugene, OR: Cascade Books, 2016), chapter 12.

“‘The Woman Question’: William James’s Negotiations with Natural Law Theory and Utilitarianism,” in *The Feminist Interpretations of William James*, edited by Shannon Sullivan & Erin C. Tarver, (University Park, PA: The Penn St. University Press, 2016), chapter 2.

“Can Christian Theologians Reason Post-Metaphysically? Jürgen Habermas and the Semblance of Intellectual Virtue,” in *Groundless Gods: The Theological Prospects of Post-Metaphysical Philosophy*, edited by Hartmut von Sass & Eric Hall, (Eugene, OR: Pickwick Publications, 2014), chapter 3.

“The Ethics of Counter-Insurgency in *The Wire*,” in *Corners in the City of God: Philosophy, Theology, and The Wire*, edited by Jonathan Tran & Myles Werntz, (Eugene, OR: Cascade Books, 2013), chapter 9.

“The Quest for Perfection in the Sport of Baseball: Individual Magnanimity or Team Magnanimity?” in *Sport and Christianity: Historical and Contemporary Perspectives*, edited by Nicholas Watson & Andrew Parker, (London: Routledge, 2012), chapter 8.

“Foreword” to G. Scott Davis’s *Warcraft and the Fragility of Virtue: An Essay in Aristotelian Ethics*, (Eugene, OR: Wipf & Stock, 2011).

### **Journal Editorial Work**

Guest Editor, *Contemporary Pragmatism* (an academic, peer-reviewed journal published by Rodolpi Publications)

I am the guest editor for a special issue on William James, ethics, and politics.

Blind Reviewer, *American Journal of Theology and Philosophy* (an academic, peer-reviewed journal published by the University of Illinois Press).

I serve as a blind reviewer, evaluating 1-2 submissions per year (2016-present).

Blind Reviewer, *International Social Science Review* (an academic, peer-reviewed journal sponsored by the Social Science Honors Society, Pi Gamma Mu)

I agreed to evaluate one submission/year (2018-present).

Editorial Board, *Journal of College and Character* (an academic, peer-reviewed journal that examines how colleges and universities influence the moral and civic learning and behavior of students).

I joined the editorial board in January 2018.

Editorial Board, *Philosophy Study* (an academic, peer-reviewed journal published by David Publishing).

I served on the Editorial Board from 2011-2013.

Guest Editor, *The Streams of William James: The Centennial Edition of "Does 'Consciousness' Exist?"* volume 6, number 3, (Fall 2004).

I served as the Guest Editor for the final issue of *The Streams of William James*—honoring the 100<sup>th</sup> anniversary of the publication of William James's "Does Consciousness Exist?"

### **Journal Articles**

"Death and Dreams in *Genesis*: A Response to Alan Levenson," co-authored with Lindsey Keith, *Journal of Scriptural Reasoning*, vol. 17, no. 1, (August 2018).

"Pedagogical Hope and Practical Reasoning: Stanley Hauerwas and the Work of Philosophy," in *Journal of Scriptural Reasoning*, vol. 16, no. 2, (November 2017).

"Kant and the Nature of Doctrine: A Rule-theory Approach to Theological Reasoning," in *Journal of Scriptural Reasoning*, vol. 16, no. 1, (June 2017).

"The State of the Secular University," in *Journal of Scriptural Reasoning*, vol. 14, no. 2, (December 2015).

"Autonomy, Exteriority, and Scriptural Authority: A Response to Hannah Hashkes," in *Journal of Textual Reasoning*, vol. 7, no. 1, (March 2012).

"What Is Reparative Reasoning? Jürgen Habermas's Philosophy, Practical Reasoning, and Theological Hermeneutics" in *Journal of Scriptural Reasoning*, vol. 10, no. 2, (December 2011).

"Experience, Reason, and the Virtues: On William James's Reinstatement of the Vague," in *American Journal of Theology and Philosophy* 31 (3): 243-258.

"Repressing Novelty? William James and the Reasoning of Scriptural Reasoning," in *Journal of Scriptural Reasoning*, vol. 8, no. 2, (2009).

"Theology After Epistemology: Milbank between Rorty and Taylor on Truth," in *Contemporary Pragmatism*, vol. 1, no. 2, (2004), 155-169.

“‘Philosophy’ in *The Varieties of Religious Experience: From Theology through the Science of Religions to a Science a Convictions*,” in *Streams of William James*, vol. 5, no. 3, (Fall 2003), 2-7.

### **Book Reviews**

“Review of Mathew A. Foust’s *Loyalty to Loyalty: Josiah Royce and the Genuine Moral Life*,” in *American Journal of Theology and Philosophy*, vol. 40, no. 1, (2019), 85-88.

“Review of Gary S. Slater’s *C. S. Peirce & Nested Continua Model of Religious Interpretation*,” in *American Journal of Theology and Philosophy*, vol. 38, no. 2-3, (2017), 225-228.

“Review of *The NFL: Critical and Cultural Perspectives*,” in *American Studies*, vol. 54, no. 4, (2016), 169-170.

“Review of the *Cambridge History of Jewish Philosophy*,” in *Journal of Scriptural Reasoning*, vol. 14, no. 2, (December 2015).

“‘What Should I Read to Learn About Scriptural Reasoning?’ An Appreciative Review of Higton’s and Muers’s *The Text in Play*,” in *Journal of Scriptural Reasoning*, vol. 14, no. 1, (June 2015).

“A Review of *Enacting History in Henry James: Ethics, Narrative, Power*,” in *Journal of American Studies of Turkey*, 40, (2014).

“A Review of Jean-Luc Marion’s *Givenness and Hermeneutics*,” in *Journal of Scriptural Reasoning*, vol. 13, no. 1, (June 2014).

“A Review of Michael Slater’s *William James on Ethics and Faith*,” in *American Journal of Theology and Philosophy*, vol. 34, no. 3, (2013), 285-288.

“A Review of Jennifer McBride’s *The Church for the World: A Theology of Public Witness*,” co-authored with Quinn McDowell, in *Christian Scholars Review*, Volume XLII, Number 2 (Winter 2013).

“A Review of Mark Ryan’s *The Politics of Practical Reasoning*,” in *Journal of Scriptural Reasoning*, vol. 12, no. 1, (November 2013).

“A Review of Jason Springs’s *A Generous Orthodoxy*,” in *Christian Scholars Review*, Volume XLI, Number 3, (Spring 2012).

“A Review of Jennifer Herdt’s *Putting on Virtue*,” in *Journal of the Society of Christian Ethics*, vol. 30, no. 2, (Winter 2010), 216-218.

“A Review of Romand Coles & Stanley Hauerwas, *Christianity, Democracy, and the Radical Ordinary*,” in *Contemporary Pragmatism*, vol. 5, no. 1, (2008), 168-172.

“A Review of Stanley Hauerwas’s *Performing the Faith: The Truth of Non-violence*,” in *Review and Expositor*, vol. 104, no. 1, (Winter 2007), 170-173.

“A Review of Jeffrey Stout’s *Democracy and Tradition*,” in *American Journal of Theology and Philosophy*, vol. 25, no. 2, (2004), 185-190.

“A Review of *Pragmatism and Religion*,” in *The Transactions of the C. S. Peirce Society*, 40.4 (Fall 2004), 850-854.

“A Review of Charles Taylor’s *Varieties of Religion Today: William James Revisited*,” in *Streams of William James*, vol. 5, no. 1, (Spring 2003), 30.

### **Encyclopedia Entries**

“Lemuel Haynes,” in *The Dictionary of Early American Philosophers*, ed. John Shook, (New York: Thoemmes Press, 2011).

“Jonathan Maxcy,” in *The Dictionary of Early American Philosophers*, ed. John Shook, (New York: Thoemmes Press, 2011).

“Stanhope Smith,” in *The Dictionary of Early American Philosophers*, ed. John Shook, (New York: Thoemmes Press, 2011).

“Stanley Hauerwas,” with D. Stephen Long, in *The Dictionary of Modern American Philosophers*, ed. John Shook, (New York: Thoemmes Press, 2005).

“James Wm. McClendon, Jr.,” in *The Dictionary of Modern American Philosophers*, ed. John Shook, (New York: Thoemmes Press, 2005).

### **Invited Lectures**

“We Laugh First, then We Think Its Funny,” Wichita St. University, Friday Afternoon Philosophy Colloquium, Wichita, KS, October 2018

“Is It Still Possible to Be Hopeful in the 21<sup>st</sup> Century?” The Hall of Fame Lecture, Southwestern College, April 2018

“On the Question of Tolerance in the 21<sup>st</sup> Century,” University of Oklahoma, Institute for the Study of Human Flourishing, Norman, OK, October 2017

“The Universe Is Indifferent: Reflections on *Mad Men* and Philosophy,” Goucher College, Baltimore, MD, March 2017

“Why Do We Need the Virtues for Reading Scripture?” The Hall of Fame Lecture, Southwestern College, April 2016

“Peter Ochs’s Pragmatism and the Purpose of Philosophy,” Georgetown College, January 2016

“Teaching *Genesis* in the Philosophy of Religion,” Invited by the Faculty of Divinity, Cambridge University (England), 2015

“The War on Terrorism: Thirteen Years Later,” Saturday Evening Salon Series, Wichita KS, 2014

“Richard Rorty and Religion,” Department of Philosophy, University of North Carolina at Asheville, 2011

“Environmental Philosophy and the Turn toward the Virtues,” Department of Classics, Philosophy, and Religion, Augustana College, Sioux Falls, SD, 2011

“Scriptural Reasoning and Textual Reasoning,” Sioux Falls Seminary/University of Sioux Falls, SD, 2011

“The Law of War: Jewish Perspectives,” The College of William & Mary Law School, Williamsburg, VA, 2010

“Richard Rorty and Scriptural Reasoning,” Department of Classics, Philosophy, and Religion, Augustana College, Sioux Falls, SD, 2009

“Methodological Naturalism and the Question of Natural Theology,” at the Center for Inquiry, State University of New York at Buffalo, Buffalo, NY, 2007

### **Conference Presentations**

“The Difficulty of Reality, Divided Selves, and Sick Souls: Animal Ethics after William James’s Philosophy of Religion,” American Philosophical Association Central Meeting, Chicago, IL, 2020

“The Difficulty of Reality, Divided Selves, and Sick Souls: Animal Ethics after William James’s Philosophy of Religion,” American Philosophy Session, American Academy of Religion, San Diego, CA, 2019

“William James’s Theory of Emotions: Three Interpretations,” The American Philosophical Association Central Meeting, Denver, CO, 2019

“Should We Sever Hope from Faith and Knowledge? Rhetoric and the Future of Religion,” American Society for the History of Rhetoric, Austin, TX, 2019



“Life After the Dark Years? Novels and the Process of Re-enchantment in Richard Rorty’s Set of Predictions,” Conference on Christianity & Literature, Oklahoma City, OK, 2018

“Hermeneutics, Hope, Hospitality: From Inter-faith Dialogue to Inter-hope Dialogue,” Scriptural Reasoning Academic Network, Boston, MA, 2017

“Transcendentalism, Pragmatism, and the Philosophy of Race: An Appreciative Account of Cornel West’s Contribution to American Philosophy,” Institute for American Religious and Philosophical Thought, Chattanooga, TN, 2017

“Pity the Land that Needs Heroes,” Continental Philosophy Session, Mid-Atlantic AAR Regional Meeting, New Brunswick, NJ, 2017

“Why Make Deep Reasonings Public?” Scriptural Reasoning Session, Mid-Atlantic AAR Regional Meeting, New Brunswick, NJ, 2017

“Emersonian Courage? A Deontological and Transcendentalist Account of Tragedy,” Institute for American Religious and Philosophical Thought, Manitou Springs, CO, 2016

“Peter Ochs’s Pragmatism and the Purpose of Philosophy,” Scriptural Reasoning Session, Mid-Atlantic AAR Regional Meeting, New Brunswick, NJ, 2016

“Teaching *Genesis* in the Philosophy of Religion: Five Hermeneutical Strategies,” Scriptural Reasoning Session, American Academy of Religion International Meeting, Atlanta, GA, 2015

“Haunted by Animal Suffering: Reflections on the Phrase ‘The Difficulty of Reality,’” Animal Suffering Conference, Southwestern College, Winfield, KS, 2014

“‘The Woman Question’: William James’s Negotiations with Natural Law and Utilitarianism,” American Philosophy Session, American Academy of Religion International Meeting, San Diego, CA, 2014

“Lived Experience and the Philosophical Interpretation of Scripture: George Santayana on Morality and Secrecy,” Scriptural Reasoning Session, Mid-Atlantic AAR Regional Meeting, Newburgh, NY, 2014

“Humanism in the Early Writings of William James,” American Philosophical Association Eastern Meeting, Baltimore, MD, 2013

“Humor and Laughter in William James’s Philosophy of Psychology,” The International Society of Humor Studies, College of William & Mary, Williamsburg, VA, 2013

“What Kind of Readers Should We Be? William James, the Community of Interpretation, and the Virtues,” Atlantic Coast Pragmatist Workshop, University of North Carolina at Asheville, 2011

“William James and the Virtues of a Community of Interpretation,” The American Philosophical Association Central Meeting, Minneapolis, MN, 2011

“The Quest for Perfection in American Sports,” A Mirror of Our Culture: Sport and Society in America, St. Norbert College & the Green Bay Packers, Green Bay, WI, 2010

“Experience, Reason, and the Virtues: William James’s Reinstatement of the Vague,” Atlantic Coast Pragmatist Workshop, University of North Carolina at Charlotte, 2010

“The Problem of Humanism for Environmental Ethics,” The American Philosophical Association Central Meeting, Chicago, IL, 2010

“Habermas, Pragmatism, and Tradition,” Atlantic Coast Pragmatist Meeting, University of North Carolina in Asheville, 2008

“Kant and the Nature of Doctrine,” Southeastern Conference on the Study of Religion, Nashville, TN, 2007

“William James on the Doctrine of Transubstantiation,” The American Philosophical Association Central Meeting, Chicago, IL, 2006

“Peirce After Epistemology: Mediation, Representation, and Scholastic Realism,” The American Philosophical Association Central Meeting, Chicago, IL, 2005

“Theology After Epistemology: Milbank between Rorty and Taylor on Truth,” The American Philosophical Association Central Meeting, Chicago, IL, 2004

“William James’s ‘Philosophy’ in *The Varieties of Religious Experience*: From Theology through the Science of Religions to the Science of Convictions,” American Philosophy Session, American Academy of Religion International Meeting, Atlanta, GA, 2003

### **Podcast Interview**

Interviewed by David Dault for the *Things Not Seen* Podcast (November 2019):  
<https://www.thingsnotseenradio.com/shows/1928-live>

### **Professional Memberships**

American Academy of Religion  
American Philosophical Association  
Institute for American Religious and Philosophical Thought

## **Courses as Professor (2010-2019)**

ENG 112: Beyond Google (Southwestern College)  
PHIL 101: Introduction to Philosophy (Southwestern College)  
PHIL 120: Ethics and Society (Southwestern College)  
PHIL 201: Ancient & Medieval Philosophy (Christopher Newport University)  
PHIL 202: Modern Philosophy (Christopher Newport University)  
PHIL 221: History of Philosophy (Southwestern College)  
PHIL 227: Logic (Southwestern College)  
PHIL 255: American Philosophy (Southwestern College)  
PHIL 320: Philosophy of Religion (Southwestern College)  
PHIL 322: Ecology and Ethics (Southwestern College)  
PHIL 331: Political Philosophy (Southwestern College)  
PHIL 355: Courage: The Ethics of Living and Dying (Southwestern College)  
PHIL 355: Sports Ethics (Southwestern College)  
PHIL 355: Warfare and Ethics (Southwestern College)  
PHIL 451: Charity in Medieval and Modern Philosophy (Southwestern College)  
PHIL 451: Feminism in Philosophy: Honors (Southwestern College)  
PHIL 451: Law & Religion in American Philosophy (Southwestern College)  
PHIL 451: Perfectionism in Philosophy and Theology: Honors (Southwestern College)  
PHIL 451: Philosophies of Hope: Honors (Southwestern College)  
PHIL 452: Ethics and Law in American Philosophy (Southwestern College)  
PHIL 455: Logic for Law School (Southwestern College)  
PHIL 455: Modern Philosophy and Religious Thought (Southwestern College)  
PHIL 458: Philosophies of History & Time (Southwestern College)  
POLS 120: Ethics, Politics, Society (Southwestern College)  
POLS 215: Crime & Punishment (Southwestern College)  
POLS 451: The Ethics of Punishment: Reading Foucault (Southwestern College)  
RELG 101: Introduction to Religion (Hampden-Sydney College)  
RELG 150: The Ethics of Performance Enhancement (College of William & Mary)  
RELG 221: Religion and Ethics (College of William & Mary)  
RELG 265: Theology, Medicine, Ethics (University of Virginia)  
RELG 285: Bioethics (Hampden-Sydney College)  
RELG 310: Peace, War, and Violence in Judaism (College of William & Mary)  
RELG 321: Ecology and Ethics (College of William & Mary)  
RELG 322: Medicine and Ethics (College of William & Mary)  
RELG 323: Warfare and Ethics (College of William & Mary)  
RELG 481: Animal Ethics (College of William & Mary)  
RELG 481: Ethics, International Relations, and Warfare (College of William & Mary)  
RELG 482: Christian Eschatology and Ethics (College of William & Mary)  
RELG 482: Islamic Ethics and Warfare (College of William & Mary)  
RELG 482: Madness & Reason in Philosophy & Religion (College of William & Mary)  
RELG 482: Sports Medicine and Ethics (College of William & Mary)  
RELG 498: The Ethics of Incarceration (College of William & Mary)  
RELG 498: German Philosophy & Religious Ethics (College of William & Mary)  
RELG 498: Narrative Theory & Virtue Ethics (College of William & Mary)

### **Courses as Teaching Assistant (1998-2009)**

Jim Childress's "Theology, Medicine, Ethics" (University of Virginia)  
Charles Marsh's "Philosophy, Politics, Theology" (University of Virginia)  
Chuck Matthewes's "Religious Ethics & Moral Problems" (University of Virginia)  
Donald G. Wester's "Fundamentals of Philosophy" (Oklahoma Baptist University)

### **Advisor for Honor's Thesis**

Melissa Connell, "Re-imagining Charity," (Southwestern College, 2018)

Daniel Reffner, "Christian Perfection: A Realistic and Communitarian Journey,"  
(Southwestern College, 2016)

Catherine Robey, "Madness and Reason in the History of Philosophy" (College of  
William & Mary, 2012-2013)

### **Committee Member for Honor's Thesis**

Braden Baker, "The Princess: Machiavelli's Perspective on Female Rulers,"  
(Southwestern College, 2017).

John Kirn, "Visions of the Good in International Relations" (College of William & Mary,  
2013).

### **Service to Institutions of Higher Education**

Wabash Center Grant, Pedagogies for Social Justice & Civic Engagement: Educating  
Liberal Arts College Students to Be Engaged Citizens, Bethany College (KS), 2019-2020

Member of Personnel Committee, Southwestern College, 2019-2020

Chair of Faculty Development, Southwestern College, 2016-2019

Member of Faculty Development, Southwestern College, 2015-2016

Vice-Chair of Academic Affairs, Southwestern College, 2014-2015

Member of Academic Affairs, Southwestern College, 2013-2014

Charles Center Fellow, Teaching Project on Pedagogy and Technologies, College of  
William & Mary, 2012-2013

Charles Center Fellow, Teaching Project on Freshmen Seminars, College of William &  
Mary, 2010-2011

## **Scholarly Awards**

The United Methodist Exemplary Teaching Award, Southwestern College, 2014-2015

## **Contact Information**

### Home Address

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### Work E-mail Address

Jacob.Goodson @ sckans.edu

### Telephone Number

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